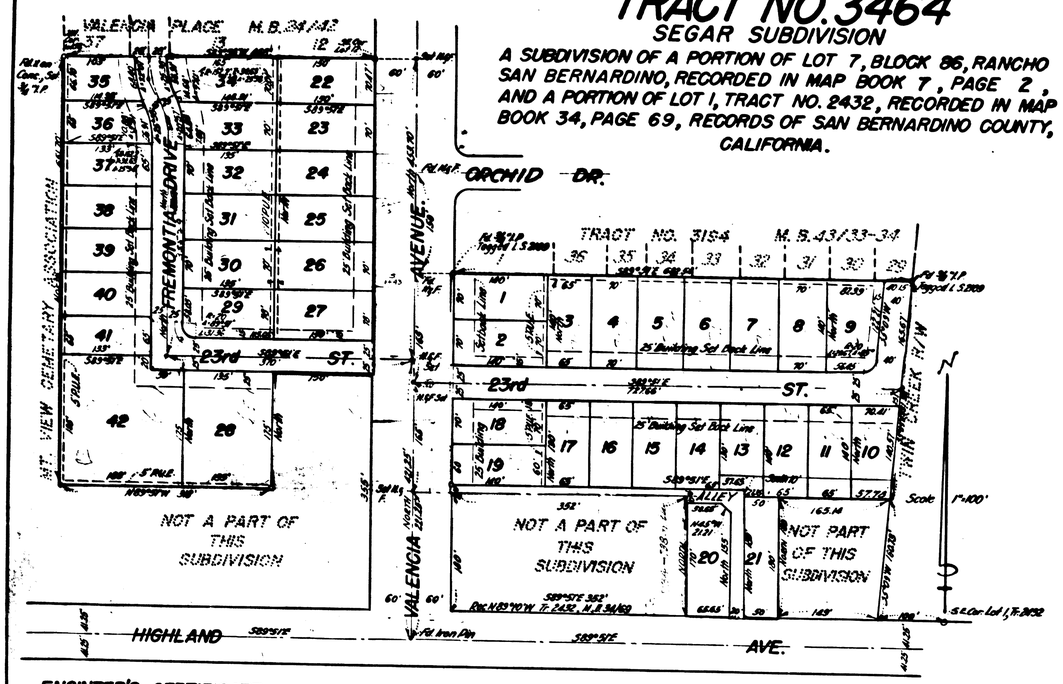
1355 406

# TRACT NO. 3464

## SEGAR SUBDIVISION

A SUBDIVISION OF A PORTION OF LOT 7, BLOCK 86, RANCHO SAN BERNARDINO, RECORDED IN MAP BOOK 7, PAGE 2, AND A PORTION OF LOT 1, TRACT NO. 2432, RECORDED IN MAP BOOK 34, PAGE 69, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.




### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property, and we consent to the making of said map and subdivision and hereby dedicate to the County of San Bernardino for public use all the Streets and Alleys as shown designated upon said map within said subdivision.

PIONEER TITLE INSURANCE AND TRUST CO.

Vice President — Secretary

### CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino ss

On this 1st day of July 1949, before me, Hugh Helmes, a Notary Public in and for the County of San Bernardino, State of California, personally appeared R. E. Meeks known to me to be the Vice President and E. E. Stidham known to me to be the Secretary of the Pioneer Title Insurance and Trust Co., the Corporation that executed the within instrument and acknowledged to me that they executed the same on behalf of the corporation herein named

WITNESS my hand and official seal the day and year first above written.

My Commission Expires 2-19-52

Notary Public in and for said County and State

### NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino ss

On this 1st day of July 1949, before me, Hugh Helmes, a Notary Public, in and for the County of San Bernardino, State of California, personally appeared Jay E. Segar and Grace L. Segar, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal the day and year first above written.

My Commission Expires 2-19-52

Notary Public in and for said County and State

### CLERK OF BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the amount of $3,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, municipal or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by the Board of Supervisors.

Dated this 11th day of July, 1949

HARRY L. ALLISON
Clerk of the Board of Board of Supervisors
County of San Bernardino, State of California

By Lucille Powell Deputy

### ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 1 sheets correctly represents a survey made under my supervision in June, 1949 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated this [illegible] day of June, 1949

Chas. L. Foulke
R.C.E. No. 133

### NOTE

Basis of Bearings is the ℄ Valencia Ave. as shown on Tract No. 2432, recorded in M.B. 34/69 Records of San Bernardino Co., Calif.
2"x2" Stakes set at all lot corners unless otherwise shown.
Set 3/4" Iron pipe where shown thusly , unless otherwise shown.

### MAP APPROVED

W. D. Smythe
Acting City Engineer, City of San Bernardino,
State of California.

### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and San Bernardino County Ordinance No. 610 have been complied with and I am satisfied that this map is technically correct.

Dated this 11th day of July, 1949

H. L. WAY
County Surveyor, County of San Bernardino, State of California

By F. M. Moser Deputy

### AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property included within the subdivision shown upon the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $

Dated this 11th day of July, 1949

P.W. NICHOLS
County Auditor, County of San Bernardino
State of California

By [illegible] Deputy

### ACCEPTANCE

The County of San Bernardino, State of California by and through its duly authorized officers hereby accepts the foregoing dedication.

Dated this 11th day of July, 1949

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

By Frank Gaple
Chairman, Board of Supervisors #171

ATTEST

HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors

By Lucille Powell Deputy

County Auditor
July 14-1949
12:30 P
46
5 Maps

L. H. Atwood
4.50

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